

#### **REGION IX**

## 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Duncan L. Hunter U.S. House of Representatives 2429 Rayburn House Office Building Washington, DC 20515

MAY 2 9 2019

Dear Congressman Hunter:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

We will consider the issues you raise in your letter as we conduct our review and will keep you apprised of the outcome of that review.

If you have any questions on this matter, please contact me at (213) 215-3104 or via e-mail at stoker.michael@epa.gov, or refer your staff to our Congressional Liaison, Brent Maier, at (415) 947-4256 or via e-mail at maier.brent@epa.gov.

Sincerely,

Michael Stoker

Regional Administrator

cc: David Bernhardt, Secretary, Department of Interior

Brenda Burman, Commissioner, US Bureau of Reclamation



#### **REGION IX**

# 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Doug LaMalfa U.S. House of Representatives 322 Cannon House Office Building Washington, DC 20515

MAY 2 9 2019

Dear Congressman LaMalfa:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

We will consider the issues you raise in your letter as we conduct our review and will keep you apprised of the outcome of that review.

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Sincerely,

Michael Stoker

Regional Administrator

cc: David Bernhardt, Secretary, Department of Interior

Brenda Burman, Commissioner, US Bureau of Reclamation



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## 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

MAY 2 9 2019

The Honorable Devin Nunes U.S. House of Representatives 1013 Longworth House Office Building Washington, DC 20515

Dear Congressman Nunes:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

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Brenda Burman, Commissioner, US Bureau of Reclamation



#### **REGION IX**

# 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Jim Costa U.S. House of Representatives 2081 Rayburn House Office Building Washington, DC 20515 MAY 2 9 2019

Dear Congressman Costa:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

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### **REGION IX**

## 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Josh Harder U.S. House of Representatives 131 Cannon House Office Building Washington, DC 20515

MAY 2 9 2019

Dear Congressman Harder:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

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Sincerely,

Michael Stoke

Regional Administrator

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Brenda Burman, Commissioner, US Bureau of Reclamation



### REGION IX

# 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Jimmy Panetta U.S. House of Representatives 212 Cannon House Office Building Washington, DC 20515

MAY 2 9 2019

Dear Congressman Panetta:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

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#### REGION IX

# 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Ken Calvert U.S. House of Representatives 2205 Rayburn House Office Building Washington, DC 20515 MAY 2 9 2019

Dear Congressman Calvert:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

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### **REGION IX**

## 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Kevin McCarthy U.S. House of Representatives 2468 Rayburn House Office Building Washington, DC 20515

MAY 2 9 2019

Dear Congressman McCarthy:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

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Regional Administrator

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Brenda Burman, Commissioner, US Bureau of Reclamation



#### **REGION IX**

## 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Paul Cook
U.S. House of Representatives
1027 Longworth House Office Building
Washington, DC 20515

MAY 2 9 2019

Dear Congressman Cook:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

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## 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable TJ Cox U.S. House of Representatives 1728 Longworth House Office Building Washington, DC 20515

MAY 2 9 2019

Dear Congressman Cox:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

We will consider the issues you raise in your letter as we conduct our review and will keep you apprised of the outcome of that review.

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## 75 Hawthorne Street San Francisco, CA 94105-3901

OFFICE OF THE REGIONAL ADMINISTRATOR

The Honorable Tom McClintock
U.S. House of Representatives
2312 Rayburn House Office Building
Washington, DC 20515

MAY 2 9 2019

Dear Congressman McClintock:

Thank you for your letter of March 29, 2019, regarding EPA's review of the California State Water Resources Control Board's amendments to the Water Quality Control Plan (WQCP) for the San Francisco Bay-Delta. I appreciate your interest in this matter.

We will consider the issues you raise in your letter as we conduct our review and will keep you apprised of the outcome of that review.

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